



O F M - L I N K O F M - L I N K

ORDNI TAL-PATRIJET MINURI - M A L T A
PROVINCJA FRANGISKANA TA' SAN PAWL APPOSTLU

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Dettal tal-Istatwa tas-Sultana tagħna tal-Qalb ta' Ġesu,
meqjuma fil-Parroċċa tagħna f' Tas-Sliema.
Ġiet ordnata mir-Rettur tal-knisja Dun Pawl Vella D.D.
Xogħol l-artist Ġlormu Darmanin (+1879),
li ħadimha bejn Jannar u l-1 t' Awwissu 1879.
Ġiet mogħtija mis-Sur Ġużeppi Galea u
ingiebet sollenement f' Tas-Sliema,
dakinhar tat-tberik u l-ftuħ tal-knisja,
nhar is-26 ta' Ġunju 1881.

THE INDULGENCE OF THE PORZIUNCOLA



Francis was a protagonist of the Gospel of Forgiveness and Peace. He in fact assumed that anxiousness for universal salvation which belonged to Jesus, making himself a conduit for all by his witness through his itinerant preaching and as a man who was reconciled to himself. Desirous of the “true peace of heaven”, he wrote letters to every type of person in the Church and in society, when due to illness he could not preach.

His spiritual genius brought him to prophetically anticipate by many decades that Jubilee of the Church which was proclaimed by Pope Boniface VIII (22nd February 1300). According to the tradition documented from the second half of the 13th century, Francis asked for and obtained from Pope Honorius III the plenary indulgence for the day of the dedication of the Church of the Porziuncola, which occurred on 2nd August of that year. He asked that every pilgrim who arrived at the little church dedicated to Our Lady of the Angels, who repented his sins, might receive the plenary indulgence, that is the complete forgiveness of the fault and its earthly punishment, without condition, apart from repentance and the opening of the heart to the love of God who forgives.

It was an audacious request, because it derogated in part from decree 62 of the Fourth Lateran Council, celebrated only a year earlier, in 1215. The Council decree in fact limited to one year the concession of indulgences on the occasion of the dedication of a church. A plenary indulgence was conceded only rarely at that time and was restricted to the more significant Sanctuaries such as the tombs of the Apostles Peter and Paul in Rome, Santiago de Compostela, and for those who participated in the Crusades or collaborated with material help in liberating the Holy Sepulchre and reopening its access to pilgrims.

The Fourth Lateran Council in fact was called in order to reform the church and to organize a new crusade. Francis took on board the spirit of the Council, when he presented himself in front of Pope Honorius III, with his great request:

“Holy Father, recently in honour of the Virgin Mother of Christ, I rebuilt a church for you. I humbly beseech your Holiness that you bestow upon it an indulgence, obtainable without monetary gift.”

Having obtained its approval, albeit not without difficulty, Francis on 2nd August 1216, in the presence of the Umbrian episcopate joined together to consecrate the little church, solemnly proclaimed the grace of the indulgence with these words: “I want to send all of you to Paradise”, thus rendering the fountain of the love of God for men, more accessible, fruitful, and resurgent.



ikompli f' pagna 9

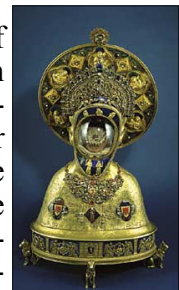


Il-Katekezi fuq S. Antnin ta' Padova tal-Papa Benedittu XVI (2)

Anthony, in the school of Francis, always put Christ at the centre of his life and thinking, of his action and of his preaching. This is another characteristic feature of Franciscan theology: Christocentrism. Franciscan theology willingly contemplates and invites others to contemplate the mysteries of the Lord's humanity, the man Jesus, and in a special way the mystery of the Nativity: God who made himself a Child and gave himself into our hands, a mystery that gives rise to sentiments of love and gratitude for divine goodness.

Not only the Nativity, a central point of Christ's love for humanity, but also the vision of the Crucified One inspired in Anthony thoughts of gratitude to God and esteem for the dignity of the human person, so that all believers and non-believers might find in the Crucified One and in his image a life-enriching meaning. St Anthony writes: "Christ who is your life is hanging before you, so that you may look at the Cross as in a mirror. There you will be able to know how mortal were your wounds, that no medicine other than the Blood of the Son of God could heal. If you look closely, you will be able to realize how great your human dignity and your value are.... Nowhere other than looking at himself in the mirror of the Cross can man better understand how much he is worth" (*Sermones Dominicales et Festivi* III, pp. 213-214).

In meditating on these words we are better able to understand the importance of the image of the Crucified One for our culture, for our humanity that is born from the Christian faith. Precisely by looking at the Crucified One we see, as St Anthony says, how great are the dignity and worth of the human being. At no other point can we understand how much the human person is worth, precisely because God makes us so important, considers us so important that, in his opinion, we are worthy of his suffering; thus all human dignity appears in the mirror of the Crucified One and our gazing upon him is ever a source of acknowledgement of human dignity.



Dear friends, may Anthony of Padua, so widely venerated by the faithful, intercede for the whole Church and especially for those who are dedicated to preaching; let us pray the Lord that he will help us learn a little of this art from St Anthony. May preachers, drawing inspiration from his example, be effective in their communication by taking pains to combine solid and sound doctrine with sincere and fervent devotion. In this [Year for Priests](#), let us pray that priests and deacons will carry out with concern this ministry of the proclamation of the word of God, making it timely for the faithful, especially through liturgical homilies. May they effectively present the eternal beauty of Christ, just as Anthony recommended: "If you preach Jesus, he will melt hardened hearts; if you invoke him he will soften harsh temptations; if you think of him he will enlighten your mind; if you read of him he will satisfy your intellect" (*Sermones Dominicales et Festivi* III, p. 59).

S. FRANĠISK SOLANO O.F.M.

1959 - 1610



Din is-sena jaħbat l-400 sena mill-mewt ta' wieħed mill-akbar missjunarji li kellu l-Ordni ta' Frangiskan. Għalhekk hawn se ngiebu xi ftit hjiel fuqu.

10 ta' Marzu 1549 - Twieled f' Montilla (Spanja) minn Matthew Sanchez Solano u Anna Jimenez. Studja għand il-Gizwiti.

1569 - Beda n-Novizzjat fil-kunvent tal-patrijiet frangiskani ta' Granada. L-istudji għamilhom hdejn Sevilja.

4 ta' Ottubru 1576 - Ġie ordnat saċerdot u 4 snin wara sar mastru tan-novizzi u hadem hafna mal-morda tal-pesta u l-ħabsin.

28 ta' Frar 1589 - Flimkien ma' ħdax l-aħwa huwa telaq lejn l-Amerika Latina bħala missjunarju, minkejja li ried imur l-Afrika. Marru l-Kolombja u hu erħielha lejn il-Panama, bil-ħsieb li jmur il-Peru'. Minkejja li x-xini ghereq, kulhadd salva. Wara xahrejn iebsin fuq ġżira, ġew salvati minn xini ieħor, li ħadhom sal-Peru'.

Novembru 1590 - Beda l-missjoni tiegħu fil-missjoni tat-Tucuman, fil-qalba tal-kontinent, wara vjaġġ ta' tlett elf kilometru fuq dahar ta' ħmar. Kemm dam hemm għammed u ikkonverta mal-mitejn elf indjos - *calchaquies*. Kien il-harries tagħhom minħabba li l-kolonizzjaturi Spanjoli li kienu jisfruttawhom.

Mill-1592 'il quddiem ingħata dawn ir-responsabbiltajiet - Viżitatur tal-missjonijiet u Gwardjan ta' bosta komunitajiet.

1604 - F' Lima, huwa ħabbar il-qerda tal-belt, minħabba fl-abbuži li bdew isiru fiha. Infatti, fl-1619 din ġrat. Fl-ikonografija huwa muri bil-vjolin, għax kien jużah bħala mezz ta' evangelizzazzjoni fost l-Indjos.

14 ta' Lulju 1610 - Huwa miet mitluf f'estasi, imdawwar minn hutu l-patrijiet.

25 ta' Jannar 1675 - Papa Klement X iddikjarah Beatu.

27 ta' Dicembru 1726 - Papa Bendittu XIII iddikjarah Qaddis.

Il-festa tiegħu hija fit-13 ta' Lulju. Huwa patrún ta' bosta bliet fi Spanja, Peru', Argentína, Bolivja, Ċili, Paragwaj u l-Urugwaj.



Beata Teresa Manganiello O.F.S.

1849 - 1876

Nhar is-Sibt 22 ta' Mejju fil-Piazza del Risorgimento f' Benevento - minflok fil-Bażilika tal-Madonna tal-Grazzi, kif kien mahsub, minhabba t-talba qawwija tan-nies biex tattendi, l-Arcisqof A. Amato S.D.B., Prefett tal-Kongregazzjoni tal-Qaddisin, mexxa l-Quddiesa Konċelebrata, li fiha saret il-Beatifikazzjoni ta' Teresa Manganiello - l-*Analfabeta Sapiente*. Hawn se nġiebu hjiel dwar hjietha:

1 ta' Jannar 1849 - Teresa titwieled ġewwa Montefusco. Tghammadet l-ghada. Kienet il - hdx minn tnax l-ulied. Il-ġenituri taghha kienu bdiewa. Skola ma marritx peress li l-ġenituri taghha rieduha d-dar ghax-xoghol tal-ghelieqi.

1854 - Ghamlet l-Ewwel Tqarbina fil-knisja ta' S. Egidju, li kienet immexxija mill-Patrijiet Kappuċċini.

1867 - F' dan il-kunvent wasal P. Ludovik Acernese O.F.M. Kap., li, bhala Gwardjan, waqqaf ghall-ewwel darba f' Montefusco t-Terz Ordni Franġiskan (ilum O.F.S.).

15 ta' Mejju 1870 - Teresa kienet l-ewwel waħda li saret membru ta' dan l-ordni sekulari u sena wara ghamlet il-professjoni u hadet l-isem ta' *Sorella Maria Luisa*. L-ewwel saret membru tal-kunsill u mbagħad saret maestra tan-novizzi. Il-familja taghha ma approvatx din ix-xewqa taghha li ssir soru biex ma jtilfux ix-xoghol taghha imma hija fid-dar kienet tghix qiesha soru. Kienet tmur kuljum il-quddiesa, titlob u taghmel penitenzi horox, tant li bdew jsejnhulha ' *monachella santa*'. Minkejja ma kientx taf skola, kienet bid-dahqa fuq fommha, kienet titkellem ukoll ma' nies tal-kultura. Hadmet biex it-Terz Ordni Franġiskan jikber fi bnadi ohra.

1873 - Hija marret għand il-B. Papa Piju IX biex japprova l-hsieb taghha, li twaqqaf komunita' ta' sorijiet franġiskani. Huwa approva l-progett taghha u saret l-ewwel superjura tal-Kongregazzjoni tas-Sorijiet Franġiskani Terzjarji.

15 ta' Frar 1874 - Waqt li kienet qeghda titlob, hasset l-ewwel sintomi tal-marda taghha.

Fis-sajf tal-1876 - Il-marda taghha li kellha tefghatha f' qiegh ta' soda.

4 ta' Novembru 1876 - Fl-eta ta' 27 sena hija mietet. Lejliet il-mewt taghha hija qalet lill-ommha li l-ghada kienet se tmut. Giet midfuna fiċ-ċimiterju ta' Montefusco.



8 ta' Diċembru 1881 - P. Ludovik Acernese waqqaf f' Pietradefusi (Avellino) il-Kongregazzjoni tas-Sorijiet Franġiskani Immakulatini. Huma jqiesuha bhala l-'Omm spiritwali' u 'l-ġebba tax-xewka'. Illum din il-Kongregazzjoni għandha bosta djar imxerrdin f' sitt pajjiżi.

2010-2011

LET US LIVE

THE GIFT OF THE GOSPEL

And he appointed twelve, to be with him, and to be sent out to preach (Mk 3, 14). Let us therefore hold on to the words, the life and the teaching and the Holy Gospel of Him who deigned to pray for us to His Father and to make known to us His Name (Rnb 22, 41).

Starting Afresh from the Gospel as Disciples and Witnesses Listening to today's world

INSPIRATION

Everything has its origin in God and every reality appears as a gift of God; *the greatest gift we have received is the Gospel of Jesus Christ, Son of God*, a gift that changed the life of Francis of Assisi and continues to change the life of each of us (BGG 5). "The little poor man of Assisi understood himself fully in light of the Gospel," recalled Pope Benedict XVI. *Such a form of Gospel life is the radical following of Jesus*, as it was presented by St. Francis and approved by word of mouth by Pope Innocent III in the *Protoregula*; and contained in the *Regula non bullata* (cf. Rnb 1,1-5 = Mt 19,21; 16,24; 19,29). Are we fully aware that our vocation and profession is about being true disciples of Jesus (cf. Rnb 1, 1; Rb 1,1) and living the Gospel "according to the form observed and proposed by St. Francis" (GGCC 1, 1)? To live the Gospel in a "spiritually literal way" means to start afresh from the Gospel root that leads us to rediscover *the fundamental unity of our Priorities*:

- the *contemplative* dimension is nourished by the gift of faith (GGCC 90) and by regular reading and meditation of the Holy Gospel (GGCC 22, 1).
- the communion of life in *Fraternity* is born of "the gift given by God" (GGCC 40) that is each brother and is expressed in the "Gospel" style of life (GGCC 38).
- life in *minority, poverty, solidarity* expresses our being "pilgrims and strangers in this world" (GGCC 64).
- the *mission* of the Friar Minor is none other than to proclaim the Gospel (GGCC 83, 1; 88) through the witness of life and word.
- "the primary task of *formation* is to present and experience the Franciscan manner of living the Gospel (GGCC 127,4).
- *studies* must prepare us "to announce the Gospel (GGCC 162)

The reception and observance of the Gospel made Francis and his companions capable of choices that rendered their intuitions concrete, especially with regards to money, "riding on horseback", giving up privileges, trusting in Providence, taking care of a "prophetic fraternity", having the capacity "to read the signs of the times, and incarnate the Gospel in a way that is concrete and comprehensible to the culture of their time" (BGG 8). Still, starting from the gift of the Gospel and from *the logic of gift*, Francis developed a notable *evangelical imagination* (BGG 9) that led him to become a proclaimer of the Gospel of peace. Following Jesus, then, entails *sharing with him the proclamation of the Kingdom*, as it was revealed to St. Francis at the Porziuncula through the Gospel of the sending out of the disciples, which was inserted in the *Protoregula* and is present in the *Regulanon bullata* (cf. Rnb 14,1-4 = Lk 9,4-5; 10,5-7).

Saint Francis understood that *he could not be a true disciple unless he became also a witness of Jesus*, and this "revelation" so filled him with joy that he exclaimed, "This is what I want, this is what I seek, this is what I long for with all my heart" (1Cel 22). For Francis, *the evangelical vocation is strictly tied to evangelization* and becomes the expression of an encounter with Christ and his Word (cf. L3C 13; 1C 22). In this way, "from its earliest days the fraternity discovers that it is called to proclaim what it lives" (BGG 7).

As much today as yesterday, *all the Friars Minor* “are sent out to proclaim the Gospel to the whole world and to every creature” (GGCC 83, 1); they are “to share in the task of evangelization that belongs to the whole Church” (GGCC 83, 2); and “wherever they are and whatever they do, they are to dedicate themselves to the task of evangelization” (GGCC 84). The life of disciples and witnesses is one of *itinerancy and affection* for the world, which we recognize as our cloister; it is also a sharing in the life of the poor and of all those who are found along the side of the road (cf. BGG 7). Do we know how to *listen* to people’s questions and become mendicants of meaning (cf LSR 6)? Are we willing *to walk* with this world on the path toward salvation (BGG 29)?

MEDIATIONS

* *A Time to Discern*

Moratorium, n°1 (*SEE: where are we?* analyze the quality of our life with its potentiality and weakness, our evangelical identity, and where we find ourselves in the Church and the world – 2010).

Moratorium, n° 2 (*JUDGE: where is the Spirit driving us?* – 2011). * Open a *school of prayer* in a Fraternity of the Province or Conference (Mandate 9). * Initiatives of animation by the Secretariats for Formation and Studies, Missions and Evangelization, and the JPIC office.

CONCRETE PROPOSALS

* To foster an encounter with the Gospel and with the person of Jesus, both personally and in community, on a regular and frequent basis, by means of the *prayerful reading of the Word* (Mandates 12; GGCC 22).

* To share with laypeople, the Franciscan Family, and Christians of other Churches, biblical formation meetings, bible groups, and the prayerful reading of the Word.

* To look after and/or revise the quality of our individual and community life according to the radical demands of the *sequela Christi*, e.g. sobriety in how we dress and eat, ownership and private or communal use of vehicles or other technological means, the purpose of places that are no longer in use, some project of solidarity along with laypeople in favour of the marginalized or for the missions, etc.

GESTURES AND SIGNS

* To celebrate reconciliation in fraternity to purify and renew fraternal fellowship, on the occasion of the Pardon of Assisi 2010.

* To celebrate in a special way the 25th anniversary of the Spirit of Assisi on Oct. 27, 2011, perhaps by celebrating a *Triduum* before it (Mandate 29).

* To make the Holy Land known as the place of the Incarnation of the Gospel, especially through the DVD of the Custody.

DAR TAL-IRTIRI PORZIUNCOLA

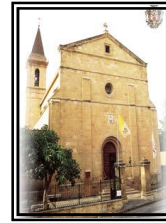
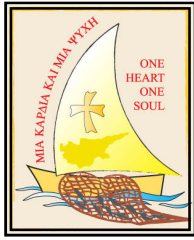
META : 20 t' Awwissu (mis-6.00 pm) sal-Hadd 22 t' Awwissu (sas-2.00pm)

SUGĠETT : Il-viżjoni franġiskana u l-Evanġelju ta' S. Gwann

ANIMATUR : P. Mark Ciantar O.F.M.

PREZZ SPEĊJALI : € 40 *full board*

Kuntatt b' sms 99988801 jew 99834990



Il-Papa Benedittu XVI fil-gżira ta' Ċipru

Bejn l-4 u s-6 ta' Ġunju l-Papa Benedittu XVI għamel żjara pastorali fil-gżira ta' Ċipru - mid-daqs – hija it-tielet l-akbar gżira tal-Mediterran. Huwa għadda żewġ iljieli fin-Nunzjatura Apostolika ta' Ċipru, li l-bini tagħha huwa parti mill-kunvent franġiskan tas-Salib Imqaddes, li l-Kustodja tal-Art Imqaddsa għandha ġewwa Nicosia (Lefkosia (grieg) - Lefkosa (tork), il-belt kapitali ta' Ċipru (ara r-ritratt). Huwa mexxa quddiesa konċelebrata f' din il-knisja nhar il-5 ta' Ġunju għas-saċerdoti, reliġjużi u membri tal-għaqdiet ekklesjali. Din il-gżira, b' mod ekklesjali, tagħmel parti mill-Patrijarkat Latin ta' Gerusalem. Infatti P. Umberto Barato O.F.M. huwa l-Vigarju Patrijarkali, li f' Ċipru qed jirraprezenta lil Patrijarka ta' Gerusalem.

Jingħad li waqt il-vjaġġ li għamel S. Franġisk lejn l-Art Imqaddsa (1219) huwa għadda minn Ċipru. Fl-1642 il-Franġiskani ġew u bnew knejjes u kunventi f' bosta postijiet imma fl-1571 kellhom jaħrabu. Reġghu ġew lura fl-1592. Fl-1642 bnew l-ewwel knisja f' Nicosia u damu hemm sat-tmiem is-seklu dsatax. Fit-8 t' April 1900 tqieghet l-ewwel ġebba tal-knisja l-ġdida bl-ghajjnuna tal-familja rjali Spanjola (fil-knisja insibu bosta opri artistici li nħadmu fi Spanja u sal-1972 is-superjur ta' din id-dar ried ikun patri Spanjol) u minn ġbir iehor li sar mill-patrijiet. Il-knisja infetħet nhar is-16 ta' Frar 1902. Il-kunvent reġa nbena fl-1959. Sa mit-tmiem tal-gwerra tal-1974 (meta saret il-qasma ta' din il-belt u l-gżira) din il-knisja u l-kunvent huma fil-*buffer zone*, ikkontrollata mis-suldati taż-żamma tal-paċi tal-Ġnus Maqghuda UNFICYP. B'hekk il-Papa seta' jara b'ghajnejh stess il-herba ta' madwar li halliet din il-gwerra. Infatti l-bieb principali tagħha u dak tal-ġnien huma magħluqa għax jagħtu għan-naħa li hija okkupata mit-Torok. Imħabba f' hekk fl-1996 infetaħ bieb ġdid. Fil-knisja jiltaqgħu bosta nies li ġejjin minn 50 pajjiż : Filippini, Indja, Senegal u hafna minn pajjiżi ewropej. Nhar ta' Hadd jattendu mal-1500 persuna għall-quddies li jsir bil-lingwa ingliza. L-unika quddies li jsir bil-lingwa griega hija dik ta' kull nhar ta' Tlieta mħabba d-devozzjoni lejn S. Antnin ta' Padova, peress li jiġu hafna maroniti għaliha. Hemm bosta għaqdiet li jaħdmu fi hdan din l-unika parroċċa Latina f' Nicosia. Patri minn dan il-kunvent, kull nhar ta' Hadd, imur jquddes fi knisja żgħira ddedikata lil S. Elizabetta tal-Ungerija f' Kyrenia - 20 kilometru bogħod minn Nicosia, li qegħda fil-parti kkontrollata mit-Torok, peress li hemm jgħixu xi kattolici Torok-Cipriotti u Inglizi u fis-sajf ikun hemm ukoll xi turisti. F' Nicosia nsibu wkoll il-kulleġġ tat-*Terra Santa* - dan twaqqaf fl-1646, kulleġġ (li jibda minn *kindergarten* sa' *Lyceum*) li jilqa' fih mall-420 student, li ġejjin minn bosta pajjiżi u jaħddnu reliġjonijiet differenti. Minn hawn hafna studenti wara jmorru fl-universitajiet Taljani, Inglizi u Amerikani.

Barra minn dan il-kunvent, il-Kustodja tal-Art Imqaddsa għandha żewġ kunventi oħra : Limasol (dar filjali ta' Nicosia) u Larnaca. Minn dawn il-kunventi bosta patrijiet joffru servizz pastorali f' inħawi oħra.

Għal aktar tagħrif ara : www.custodia.org jew www.cypruscatholicchurch.org

.....*ikompli minn paġna 2*

The news of such grace spread slowly but ever increasingly so as to attract a continuing flow of pilgrims which has continued to grow as a river until the present day. The Porziuncola of Assisi thus became one of the great pilgrimage destinations for spiritual renewal, together with the Holy Land, Rome and Santiago de Compostela.

At the start of the third millennium the message of the Porziuncola retains all of the elements of spiritual renewal wished for by John Paul II for the Church and for society, as he underlined in his words of greeting on the evening of 7th December 2006 to the pilgrims gathered together in the Basilica of Our Lady of the Angels for the Vigil of the feast of the Immaculate Conception:



“In the Porziuncola St. Francis re-opened the gospel of the radical following of Christ and obtained, by intercession of the Virgin, the grace of the Indulgence which this little church at Assisi still retains and dispenses to all those who wish to return to God.”

L-Ewwel Tqarbina fil-Knisja taghna ta' S. Marija tal-Anġli - Baħar iċ-Ċagħaq u f' Tas-Sliema



Nhar is-Sibt 29 ta' Mejju numru sabiħ ta' subien u bniet - 13 b' kollox - u li jattendu fil-klassijiet tat-tagħlim nistrani fiċ-Ċentru Pastorali u Kulturali tal-knisja taghna, rċevew l-Ewwel Tqarbina fil-knisja taghna.

Din kienet l-ewwel darba li saret, peress li s-soltu l-Ewwel Tqarbina kienet isir sa-sena li għaddiet fil-parroċċa ta' S. Bert - Għarghur. It-tfal ħadu sehem f' korteo qasir minghand is-Sorijiet Franġiskani tal-Qalb Immakulata ta' Marija (tal-Egittu). Hekk kif daħlu fil-knisja, barra n-nies preżenti kien hemm ukoll fil-Knisja, il-Kappillan Dun Albert Schembri, li lilu tawh 'il-karus tal-Imħabba', li l-flus tagħhom se jingħataw lil *Puttinu Cares Foundation*.

Wara saret il-quddiesa mill-Gwardjan u Rettur tal-knisja P. Christopher Farrugia u kienet animata mill-*Kor tat-tfal S. Damjan* tal-parroċċa taghna. Fl-aħħar tal-quddiesa ġie preżentat lit-tfal ċertifikat ta' tifikira, flimkien ma' kopja tal-Bibbja. Din kienet okkażjoni biex irringrazzjana lill-katekisti, li jgħallmu lit-tfal, kif ukoll lill-Kappillan ta' din l-opportunita' li tana u li mlietna b' ferħ kbir, flimkien mall-ġenituri.

Il-Hadd 30 ta' Mejju 14 tifel u tifla għamlu l-Ewwel Tqarbina fil-knisja parrokkjali taghna ta' Tas-Sliema. Il-Kappillan P. Joe Caruana mexxa l-quddiesa, li kienet animata mill-*Kor tat-tfal S. Damjan*. It-tfal kollha ħadu sehem attiv fil-quddiesa, li ntemmet bir-ritratt ta' tifikira kif ukoll biċ-ċertifikat ta' tifikira u rigali mogħtija mill-Kappillan. Fl-aħħar tal-Quddiesa, bhala ringrazzjament ta' wara t-tqarbin, l-istess tfal kantaw innu ta' tifhir lill-Alla.

MULTOS ANNOS - 1985 – 2010



P. Pawl Attard O.F.M.

Twelid : 15 ta' Marzu 1961 - Rabat, Malta
Vestizzjoni : 2 t' Ottubru 1977
Professjoni Temporanja : 1 t' Ottubru 1978
Professjoni Solenni : 4 ta' Settembru 1983
Ordinazzjoni Saċerdotali : 7 TA' Lulju 1985
Hidmiet : Kappillan tal-Portijiet, Rettur Kappella Madonna ta' Liesse, Assistant Spiritwali S.A.T.U., Ghalliem u *religious counsellor* – Kullegġ De La Salle - Bormla

P. Twanny Chircop O.F.M.

Twelid : 3 t' April 1961 - Rabat, Malta
Vestizzjoni : 2 t' Ottubru 1977
Professjoni Temporanja : 1 t' Ottubru 1978
Professjoni Solenni : 4 ta' Settembru 1983
Ordinazzjoni Saċerdotali : 7 ta' Lulju 1985
Hidmiet : Dipl. Form. Bibl. Vigarju tal-fraternita' tal-Belt, Kummissarju tal-Art Imqaddsa, Konfessur tal-Klarissi



P. Joe Bonello O.F.M.

Twelid : 4 t' April 1961 - Xaghra - Ghawdex
Vestizzjoni : 2 t' Ottubru 1977
Professjoni Temporanja : 1 t' Ottubru 1978
Professjoni Solenni : 28 t' Awwissu 1983
Ordinazzjoni Saċerdotali : 7 ta' Lulju 1985
Hidmiet : Vigarju Generali tad-djoċesi ta' Comayagua, Honduras u Kappillan tal-Parroċċa Santa Ana.



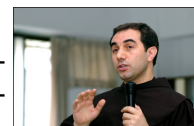
Filwaqt li nitolbu ghalihom, nawgurawlhom kull ġid.

AHBARIJIET MILL-PROVINĊJA TAGĦNA



Lejn tmiem ix-xahar ta' Mejju P. Albert Micallef irritorna mis-servizz pastorali li mar jagħti fil-Parroċċa *St. Francis* f' Toronto. Din il-parroċċa hija mmexxija mill-patrijiet franġiskani tal-provinċja tal-*Immaculate Conception* tal-Amerika. F' dan ir-ritratt jidher waqt il-funzjoni tal-vigli tal-Ghid il-Kbir.

P. Adrian Cachia ġie adett mall-komunita' ta' tas-Sliema, filwaqt li se jkompli bil-hidmiet pastorali tiegħu.



Bejn it-2 u s-6 ta' Ġunju kien hawn Malta l-Ministru Ġeneral tal-Ordni Franġiskan Sekular is-Sinjura Encarnacion del Pozo u P. Ivan Matic O.F.M., (fir-ritratt) wiehed mill-Assistenti Ġenerali tal-O.F.S., għaž-żjara fraterna tal-fraternitajiet tal-O.F.S. f' Malta u Għawdex, kif ukoll biex jieħdu sehem fil-Kapitlu Nazzjonali tal-O.F.S., li sar fid-Dar 'Rivotorto'. Huma kellhom laqgħat mal-Arċisqof u mat-tlett provinċjali franġiskani. Bejn l-4 u l-5 ta' Ġunju ġie ċelebrat il-Kapitlu, fejn barra li nqraw ir-rapporti, saru diskussjonijiet dwarhom u l-elezzjonijiet għall-Kunsill Eżekuttiv 2010–2013. Il-Kunsill hu magħmul minn : Ministru Nazzjonali : P.E. Buttigieg minn Għawdex, Viċi: Tessie Gatt, Segretarju: P. Degabriele, Kaxxiera : F. Zammit, Formazzjoni: J. Zammit, Kunsillier Internazzjonali : G. Vella Clarke, Membri: J. Lonfat, M. Bonello u E. Vella. Nitolbu għalihom u nawgurawlihom !!!!

Nhar is-7 ta' Ġunju, waqt il-laqgħa tad-Definitorju Provinċjali, li saret fil-kunvent tar-Rabat, Fra Lorrie Zerafa ġie maħtur Segretarju tal-Missjonijiet u l-Evangelizzazzjoni. Nitlobu għalih u nawgurawli !!!!

Bejn il-5 u t-13 ta' Ġunju fil-knisja tagħna ta' Għajnsielem ġiet ċelebrata l-festa titolari ta' S. Antnin ta' Padova. L-Isqof ta' Għawdex, l-Isqof Emeritus kif ukoll il-Provinċjal tagħna mexxew il-funzjonijiet prinċipali. Mal-fraternita' ta' Għawdex inqagħdu xi aħwa biex jagħtu l-għajnuna li kien hemm bżonn. Grazzi mill-qalb lill-Gwardjan u l-fraternita' tal-hidmiet li qed jwettqu f' dik in-naħa tal-gżira għawdxija. Il-programm kollu ġie trasmess dirett fuq Radju Lauretana 96.5 FM u www.radjulauretana.com

P. Charles Diacono mar jgħin lill-aħwa ta' Londra. Akar tard Fra Lorrie sejjer ukoll.



Fit-18 ta' Ġunju ġewwa d-Dar S. Pawl, Hamrun, saret Quddiesa Konċelebrata, bhala ringrazzjament lill Alla għas-70 anniversarju sacerdotali ta' P. Benjamin Galea. Il-Provinċjal, flimkien ma' numru sabih ta' aħwa, mexxa l-konċelebrazzjoni. Fl-aħħar tal-Quddiesa P. Benjamin irringrazzja lill-Alla għal kemm grazzi tah u lill-patrijiet, familjari u hbieb ta' dak kollu li għamlu miegħu tul dawn is-snin, filwaqt li fakkarna li hu dejjem hadem għall-ġid tal-Provinċja. Kien ukoll mument ta' ringrazzjament lil P. Benjamin għal bosta hidmiet li wettaq fil-Provinċja tagħna. Wara saret ikla, li fiha P. Benjamin qassam il-*cake* tal-okkażjoni. Grazzi lil dawk l-aħwa li taw l-għajnuna f' din iċ-ċelebrazzjoni, speċjalment lis-Sorijiet tal-*Little Sisters of the Poor* u l-*helpers* tad-Dar S. Pawl.

FESTI

02. P. Jimmy Zammit
 24. P. Bartholomew Gauci
 31. P. Ray Scicluna
 P. Raymond Falzon

AWWISSU 2010

04. P. Tonin Vella
 11. P. Jimmy Zammit
 13. P. Eddie Pace
 14. P. Edward Zammit
 24. P. Albert Micallef
 31. Post. A. Diacono

BIRTHDAYS

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SETTEMBRU 2010

08. P. Adrian J. Cachia
 P. Victor Camilleri
 29. P. Gabriel Micallef

13. Fra Stephen Magro
 16. P. Benjamin Galea
 29. P. Guido Schembri

Fit-28 ta' Settembru P. Mark Enriquez - 50 sena Profess

FESTA TA' S.KLARA T'ASSISI

**Monasteru S. Klara
 11 t' Awwissu
 Quddiesa Konċelebrata 6.30 pm
 Kulhadd huwa mistieden**

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